POSITION ADVERTISED: SPECIAL EDUCATION NEEDS ORGANISER, KILDARE

# SENO KILDARE NATIONAL COUNCIL FOR SPECIAL EDUCATION

## **Section A**

| APPLICANT'S PERSONAL DETAILS  |          |             |                     |                  |         |                 |   |  |
|---|----------|-------------|---------------------|------------------|---------|-----------------|---|--|
| Name  |          |             |                     |                  |         |                 |   |  |
| Correspondence Address:   |          | N           | 1obile              | Phone No         |         |                 |   |  |
| <u> </u>  |          | La          | andline             | e No.            |         |                 |   |  |
|   |          | E-          | -mail A             | ddress           |         |                 |   |  |
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|   |          | h           | andwr               | itten format)    |         |                 |   |  |
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|   |          |             |                     |                  |         |                 |   |  |
| NAMES & CONTACT DETAILS OF RE   | FEREES*  |             |                     |                  |         |                 |   |  |
|   | F        | REFERENCE 1 |                     |                  | Refere  | ENCE 2          |   |  |
|   |          |             |                     |                  |         |                 |   |  |
| NAME  |          |             |                     |                  |         |                 |   |  |
| ROLE  |          |             |                     |                  |         |                 |   |  |
| ADDRESS   |          |             |                     |                  |         |                 |   |  |
| CONTACT TELEPHONE   |          |             |                     |                  |         |                 |   |  |
| CONTACT EMAIL   |          |             |                     |                  |         |                 |   |  |
|   | •        |             |                     | ,                | 1       |                 |   |  |
| *Referees will only be contacted during clearance and with the candidates consent |          |             |                     |                  |         |                 |   |  |
| Extra Support Required for Interview Attendee (please tick)                       |          |             |                     |                  |         |                 |   |  |
| Soundfield System   |          |             | Sian La             | anguage Inte     | rpreter |                 |   |  |
| Wheelchair Access   |          |             | Other               |                  |         |                 |   |  |
|   |          |             |                     |                  |         |                 |   |  |
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| For official Received By use only   | /:       |             |                     | Date:            |         | Time:           |   |  |
| I HAVE A FULL DRIVERS LICENCE   | YES / NO |             | PLEAS               | SE CIRCLE AS APP | ROPRIAT | E .             | , |  |
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| Employer | P = Permanent, T = Temporary, A = Acting | in<br>Employment | bescription of duties, salary, etc. |
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IF NECESSARY EXPAND THE SECTION OR USE ADDITIONAL PAGES IF COMPLETING IN HANDWRITTEN FORMAT

In the following section, we ask you to describe some of your personal achievements to date that demonstrate certain skills and abilities which have been identified as necessary for this role. The information that you provide may inform part of the short listing process and may also be used to help structure your interview, if you are invited to one.

#### **PLEASE NOTE:**

ALL QUESTIONS MUST BE ANSWERED. (A MAXIMUM OF 400 WORDS PER ANSWER)

#### **QUESTION 1**

Please provide details of your experience of working in the area of education of children with special educational needs, or the delivery of other services to people with disabilities (a minimum of 2 years' post qualification experience required:

### Question 2

Please provide details of your operational, organisational and problem solving skills:

#### **Question 3**

Please provide details of your experience (if any) in the preparation of written reports:

#### **KEY COMPETENCIES**

FOR EACH OF THE COMPETENCY AREAS BELOW, PLEASE PROVIDE AN EXAMPLE WHICH YOU FEEL BEST DEMONSTRATES YOUR CAPACITY IN THE COMPETENCY DESCRIBED. YOU MAY USE THE SAME EXAMPLES ACROSS MORE THAN ONE COMPETENCY AREA SHOULD YOU SO WISH. YOUR EXAMPLES SHOULD SHOW CLEARLY HOW YOU HAVE DEMONSTRATED THE PARTICULAR COMPETENCY. YOU SHOULD BE MINDFUL THAT THE SCALE AND SCOPE OF THE EXAMPLES GIVEN DEMONSTRATE THE COMPETENCY IN QUESTION AND ARE APPROPRIATE TO THE POST.

PLEASE REFER TO THE "KEY COMPETENCIES" SECTION IN THE CANDIDATE INFORMATION BOOKLET FOR FURTHER INFORMATION ON THE COMPETENCIES FOR THIS ROLE. YOU SHOULD ALSO HAVE REGARD TO THE "ENTRY REQUIREMENTS" SECTION OF THE BOOKLET IN CHOOSING YOUR EXAMPLES.

| Management 8 | . Deliver | v of Results |
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Answer:

**Analysis & Decision Making** 

Answer:

**Building Relationships & Communication** 

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| Answer:   |   |
|---|---|
| Specialist Knowledge                                | e, Expertise and Self Development   |
| Answer:   |   |
|   |   |
| SUPPLEMENTARY INFORMA                               | TION  |
| PLEASE GIVE BELOW ANY OT                            | THER RELEVANT INFORMATION IN SUPPORT OF YOUR APPLICATION.   |
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| such matters as age, qua<br>information as may be n | e information given in this form is correct and give my permission for enquiries to be made to establish alifications, experience and character and for the release by other people or organisations of such eccessary to the NCSE for that purpose. This may include enquiries from past/ present employers. The cation is taken as consent to this. |
| Name of Applicant:                                  |   |
| Signature:  | Date  |